

PUBLICATIONS LIST: ANTHONY MILTON

Books - in Print

1. *Laudian and royalist polemic in seventeenth-century England: the career and writings of Peter Heylyn* (Manchester, 2007), xii, 255pp.
2. *The British Delegation and the Synod of Dort (1618-19)* (Church of England Record Society 13, 2005) (lix + 411pp).
3. *Catholic and Reformed: The Roman and Protestant Churches in English Protestant Thought, 1600-1640* (Cambridge University Press, 1995; reprinted 1996, paperback 2002), xv + 599pp.

Chapters and Articles in Print

1. 'New horizons in the early Jacobean reign' in J.M. Shami, M.T. Hester and D. Flynn (eds), *The Oxford Handbook of John Donne* (OUP, 2011)
2. 'The Church of England and the Palatinate' in P. Ha and P. Collinson (eds.), *The Reception of Continental Reformation in Britain and Ireland* (British Academy, OUP, 2010), 137-165
3. 'A distorting mirror: the Hales and Balcanquahall correspondence at the Synod of Dort' in A. Goudriaan and F. Van Lieburg (eds.), *Revisiting the Synod of Dordt* (E.J. Brill, Leiden, 2011), 135-161
4. "'Vailing the crown": royalist criticism of Charles I in the 1650s' in D.L. Smith and J. McElligott (eds.), *Royalists and royalism in the 1650s* (Cambridge, 2010), 88-105
5. 'Anglicanism and Royalism in the 1640s' in J. Adamson (ed.), *The English Civil War. Rebellion and Revolution in the Kingdoms of Charles I* (Palgrave, 2009), 61-81, 252-7
6. 'The Puritans and the continental Reformed churches' in P. Lim and J. Coffey (eds.), *The Cambridge Companion to Puritanism* (Cambridge, 2008), 109-26
7. 'Marketing a Massacre: the East India Company, the Amboyna Incident and the Public Sphere in Early Stuart England', in P. Lake and S. Pincus (eds.), *The politics of the public sphere in early modern England* (Manchester, 2007), 168-90
8. 'Religion and community in pre-civil war England' in N. Tyacke (ed.), *The English Revolution c.1590-1720. Politics, Religion and Communities* (Manchester, 2007), 62-80
9. 'Anglicanism by stealth: the Career and Influence of John Overall' in P. Lake and K. Fincham (eds.), *Religious Politics in Post-Reformation England* (Woodbridge, 2006), 159-76
10. Articles on Sutan Sjahrir (500 words), Mohammad Hatta (500 words), and Haji Agus Salim (500 words) in Ooi Keat Gin (ed.), *Southeast Asia: A Historical Encyclopedia* (Santa Barbara: ABC-Clio, 2004).

11. Articles on William Laud (15,000 words), John Cosin (6,000 words), Peter Heylyn (3,500 words), Andrew Willet (2,500 words) and Edward Martin (1,500 words) in *Oxford Dictionary of National Biography* (2004)
12. 'Canon Fire: Peter Heylyn at Westminster' in C.S. Knighton and R. Mortimer (eds), *Westminster Abbey Reformed 1540-1640* (Ashgate, 2003), 207-31.
13. 'The creation of Laudianism: a new approach' in T. Cogswell, R. Cust and P. Lake (eds.), *Politics, Religion and Popularity. Early Stuart Essays in honour of Conrad Russell* (Cambridge, 2002), 162-184.
14. 'The Seventeenth Century: An Overview' (5,000 words) in Adrian Hastings (ed.), *The Oxford Companion to Christian Thought* (OUP, 2000), 656-60 – reprinted as 'Authority and Reason: the Seventeenth Century' in A. Hastings, A. Mason and H. Pyper (eds.), *Christian Thought. A Brief History* (OUP, 2002), 108-22.
15. 'Richard Montagu: *Concerning Recusancie of Communion with the Church of England*' (with Alexandra Walsham) in S. Taylor (ed), *From Cranmer to Davidson: A Miscellany* (Boydell & Brewer, 1999), 69-101.
16. 'A Qualified Intolerance: The Limits and Ambiguities of Early Stuart Anti-Catholicism' in A. Marotti (ed), *Catholicism and Anti-Catholicism in Early Modern English Texts* (Macmillan, 1999), 85-115.
17. 'Licensing, Censorship and Religious Orthodoxy in Early Stuart England' (*Historical Journal*, September 1998), 625-651.
18. "'That Sacred Oratory": Religion and the Chapel Royal during the Personal Rule of Charles I' in Andrew Ashbee (ed), *William Lawes: Essays on His Life, Times and Work* (Scolar Press, 1998), 69-96.
19. 'The public context of the trial and execution of Strafford' (with Terence Kilburn) in J.F. Merritt (ed.), *The Political World of Thomas Wentworth, 1621-1641* (Cambridge University Press, 1996), 230-51.
20. 'Thomas Wentworth and the Political Thought of the Personal Rule' in Merritt (ed.), *Political World*, 133-56.
21. 'The Unchanged Peacemaker ? John Dury and the Politics of Irenicism in England 1630-43' in M. Greengrass, M. Leslie and T. Raylor (eds), *Samuel Hartlib and universal reformation: studies in intellectual communication* (Cambridge University Press, 1994), 95-117.
22. 'The Church of England, Rome and the True Church: The Decline of a Jacobean Consensus' in K. Fincham (ed.), *The Early Stuart Church* (Macmillans 'Problems-in-Focus' series, 1993), 187-210.
23. 'The Preacher's Choice of Books' (with Revd. N. Cranfield) in J.M. Blatchly, *The Town Library of Ipswich. A History and Catalogue* (The Boydell Press: Woodbridge, 1989), 75-80.

Chapters – in Press

24. 'Sacrilige and compromise: royalist divines and the king's conscience 1642-9' in in D.L. Smith and M.J. Braddick (eds.), *The experience of revolution in Stuart Britain and Ireland* (CUP, forthcoming June 2011), 135-53.

25. 'Coping with alternatives: religious liberty in royalist thought 1642-7' in Robert Armstrong and Tadhg Ó hAnnracháin (eds), *Catholics and Presbyterians: Alternative Establishments* (Manchester, MUP, forthcoming 2011)

26. 'A tale of two Melancthons: Melancthon and English Protestantism', *Reformed Historical Theology* (special issue, forthcoming 2011).